

**CONCORD SPORTSMEN'S CLUB, INC.  
P. O. BOX 1121  
CONCORD, CA 94522**

*Board of Director's meeting 3<sup>rd</sup> Monday at 6:00 p.m. at Club House  
General Membership Meeting 3<sup>rd</sup> Monday Club House  
Dinner 7:00 p.m.  
Meeting 8:00 p.m.  
Telephone 1-925-431-8979  
Website: [www.concordsportsmensclub.org](http://www.concordsportsmensclub.org)*

**2010 OFFICERS AND DIRECTORS**

- President Rene Allen 925-381-4802
- Vice President Bob Cuneo 925-682-1413
- Secretary Tom Randolph 925-330-7798
- Treasurer John Snider 925-240-2450
- John Labash 925-709-9199
- Greg Johnson 925-228-7625

**December 20<sup>th</sup> General Membership Meeting**

This month's dinner will be catered by Back Forty Texas Barbeque as it is the annual dinner provided by the Club. The usual dinner fee of \$5 is waived. All Members wishing to attend must RSVP by December 16<sup>th</sup>. Anyone who attends that did not RSVP can't dine, but may stay for the meeting afterwards. Non-sworn Members and guests who RSVP by the 16<sup>th</sup> will need to pay a \$10 dinner fee. Call 925-431-8979 or 925-381-4802 to RSVP.

**Membership Dinner Fund**

To date, no funds have been requested in 2010. Expenses so far have mostly been covered through potluck dinners or the members paying for the monthly dinner.

The Dinner Fund is not co-mingled with the Club's monies and is overseen by the Board of Directors. These procedures are in place to keep the Club in compliance with the IRS regulations concerning non-profit organizations.

**Concord Sportsmen's Club, Inc.**  
**Board of Director's Meeting Minutes**  
**Monday, November 15, 2010**

President Rene Allen called the meeting to order at 6:05pm. Club Officers present were:

Tom Randolph  
Greg Johnson

John Snider  
John Labash

Bob Cuneo

**Guests**

There were no guests present.

**Meeting Minutes**

The minutes were approved as received.

**Correspondence**

There was no correspondence.

**Treasurer's Report**

There is \$1,335.96 in the checking account. Net income is -\$2,013.50 because of the annual holiday donation. All is well.

**USI Report**

John Labash reported USI wants to spend \$1,500 to demolish the old water tank pad and haul it away, and repaint the tanks in their new location.

**Membership**

There was no new membership news.

**Food/Social**

December's dinner is being catered by Back Forty Texas Barbeque and will be paid for by the Club for members who RSVP by December 16th. RSVP'ing non-sworn members and guests will need to pay \$10 at the dinner. If you don't RSVP, you will not be included in the dinner. Call 925-431-8979 or 925-381-4802 to RSVP.

Tom reported that the bar is doing well.

**Old Business**

There was no old business.

**New Business**

John Labash reported on the Knife & Tomahawk Throw event. It was fantastic, 35 participants, Bob Cuneo & Tom Randolph helped out and Bob Galloway served as Range Master.

Tom Randolph reported on the website – there were almost 1,200 page views in the past

month...over 300 visitors to the home page.

**Secretary's Note**

The next Day on the Range is Sunday December 12<sup>th</sup> from 9:00 a.m. to 12:30pm.

**Announcements**

December 4<sup>th</sup> is a Toys for Tots shoot. 10am – 2pm. \$25 to shoot – you also need to bring a toy.

**Adjournment**

There being no further Board business, Bob moved to adjourn the meeting and John Labash seconded. The meeting was adjourned at 6:25 p.m.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "John Labash", followed by a long horizontal line extending to the right.

**Concord Sportsmen's Club, Inc.**  
**General Membership Meeting Minutes**  
**Monday, November 15, 2010**

**Preliminary Notes**

The meeting was called to order at 7:50pm – the Members pledged allegiance. Rene asked everyone to thank the Sniders for dinner and the Club applauded the Snider's delicious Thanksgiving turkey repast.

**Guests**

Tony Jorgenson brought Jeremy Guiland. Tim Snider brought his fiancée, Elizabeth. Bob & Sue Galloway brought Dave Hatfield.

**Meeting Minutes**

The minutes were accepted as distributed.

**Correspondence**

There was no correspondence.

**Treasurer's Report**

There is \$1,335.96 in the checking account. Net income is -\$2,013.50 because of the annual holiday donation.

All is well.

**USI Report**

John Labash reported USI wants to spend \$1,500 to demolish the old water tank pad and haul it away, and repaint the tanks in their new location.

**Membership**

2011 dues may be paid at the December dinner meeting from 6 – 6:45pm only. While no new members will be sworn in until January 2011, applications are still being accepted.

**Food/Social**

December's dinner is being catered by Back Forty Texas Barbeque and will be paid for by the Club for members who RSVP by December 16th. RSVP'ing non-sworn members and guests will need to pay \$10 at the dinner. If you don't RSVP, you will not be included in the dinner. Call 925-431-8979 or 925-381-4802 to RSVP.

No one has volunteered to prepare January's dinner yet.

Tom reported that the bar is holding its own.

**Club Functions**

The next day on the range is Sunday December 12<sup>th</sup> from 9am to 12:30pm.

John L. reported on the Knife & Tomahawk Throw event. It was fantastic, 35 participants, Bob Cuneo & Tom Randolph helped out and Bob Galloway served as Range Master.

**Rifle/Pistol**

The next date is Sunday December 12<sup>th</sup> at the Club's Day on the Range. New time: 9am - 12:30pm.

**Trophy**

There was no trophy news.

Rene reminded the Club that cards may be submitted up to the January meeting but the cut off date for 2010 cards is 12/31.

**Old Business**

There was no old business.

**New Business**

There was no new business.

**Announcements**

There were no announcements.

**Pill Drawing**

Tony Jorgensen won \$17 – young guest Isabelle LaPage drew the winning ticket.

There being no further Club business, Rene adjourned the meeting at 8:05pm.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Tom Randolph", followed by a long horizontal line extending to the right.